

## MANDATORY PUBLIC DISCLOSURE

	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BORDIKAR'S PODAR LEARN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	NOT APPLICABLE
3	SCHOOL CODE (IF APPLICABLE)	NOT APPLICABLE
4	COMPLETE ADDRESS WITH PIN CODE	AT MATHLA POST JINTUR, INFRONT OF KADE PETROL PUMP, PARBHANI ROAD JINTUR, PARBHANI , MAHARASHTRA - 431509
5	PRINCIPAL NAME	Mr. Vipin Chandra Joshi
6	PRINCIPAL QUALIFICATION	M.Sc. B. ED.
7	SCHOOL EMAIL ID	admin.bordikarspls@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9028902511

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NOT APPLICABLE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/REGISTRATION-CIRT.-1860.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/REGISTRATION-CIRT.-1860.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/03/NOC.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/03/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/LETTER-OF-RECOGNITION.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/LETTER-OF-RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bordikarpodarschool.in/wp-content/uploads/2023/09/Building-Safety-New.pdf">https://www.bordikarpodarschool.in/wp-content/uploads/2023/09/Building-Safety-New.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bordikarpodarschool.in/wp-content/uploads/2023/09/Fire-Safety.pdf">https://www.bordikarpodarschool.in/wp-content/uploads/2023/09/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/SAFE-DRINKING-WATER-AND-SANITARY-CONDITION.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/02/SAFE-DRINKING-WATER-AND-SANITARY-CONDITION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/FEES-STRUCTURE.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/FEES-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/CALENDER-NEW.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/CALENDER-NEW.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/SMC.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/PTA-LIST.pdf">http://www.bordikarpodarschool.in/wp-content/uploads/2023/05/PTA-LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NOT APPLICABLE

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Vipin Chandra Joshi

2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Balasaheb Kukde . M.A, B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Pratibha Sable . M.A ,Diploma in Yoga ( Part time)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xjQDKXeX7FY">https://youtu.be/xjQDKXeX7FY</a>